

AF/1641

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



Applicant(s): Fonash et al.
Serial No.: 09/739,940
Filed: December 19, 2000
For: DEPOSITED THIN FILMS AND THEIR USE IN DETECTION,
ATTACHMENT, AND BIO-MEDICAL APPLICATIONS
Examiner: My-Chau T. Tran
Art Unit: 1641
Docket No.: 823.0052USQ

**BOX AF
COMMISSIONER FOR PATENTS
Washington, D.C. 20231**

Dear Sir:

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APR 16 2003
TECH CENTER 1600/2900

AMENDMENT TRANSMITTAL FORM

We are enclosing an Amendment in the above-identified application.

Petition for extension of time pursuant to 37 C.F.R. §§ 1.136 and 1.137 is hereby made if, and to the extent, required. The fee for this extension of time is calculated to be \$ _____ to extend the time for filing this response until _____.

The fee for any change in number of claims has been calculated as shown below.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment		Highest Number Previously Paid	Present Extra	Rate	
Total Claims	72	Minus	74	9	x \$18.00	\$0.00
Independent Claims	3	Minus	3	0	x \$84.00	\$0.00
MULTIPLE DEPENDENT CLAIM FEE				x \$280.00 = \$		
TOTAL FEE FOR CLAIM CHANGES				\$0.00		

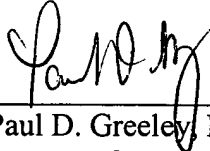
The total fee for this amendment, including claim changes and any extension of time is calculated to be \$ _____.

____ A Request for Extension of Time is attached.

X The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§1.16 and 1.17 which may be required with this communication or during the entire pendency of the application, or credit any overpayment, to **Deposit Account No. 01-0467**. A duplicate copy of this Form is enclosed.

April 8, 2003

Date



Paul D. Greeley, Esq.

Attorney for Applicant(s)

Registration No. 31,019

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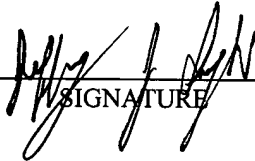
Telefax: (203) 327-6401

CERTIFICATE OF MAILING

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE U.S. POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: BOX AF, COMMISSIONER FOR PATENTS, WASHINGTON, D.C. 20231, ON APRIL 8, 2003.

Jeffrey J. Scepanski

NAME



SIGNATURE

04/08/2003

DATE

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



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Serial No.: 09/739,940

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Docket No.: 823.0052USQ

18/10
A. Hanner
4/29/03

AMENDMENT

Commissioner for Patents

Washington, D.C. 20231

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Dear Sir:

This Amendment is submitted in response to the Final Office Action mailed February 24, 2003, which sets a shortened statutory period for reply to expire three months from the mailing date of the communication.

In the Claims:

Do not
enter
My Chau Tran

Please cancel claims 15 and 16 without prejudice or disclaimer.

Please amend the following claim:

1. (Thrice Amended) A method for the analysis of a sample comprising: